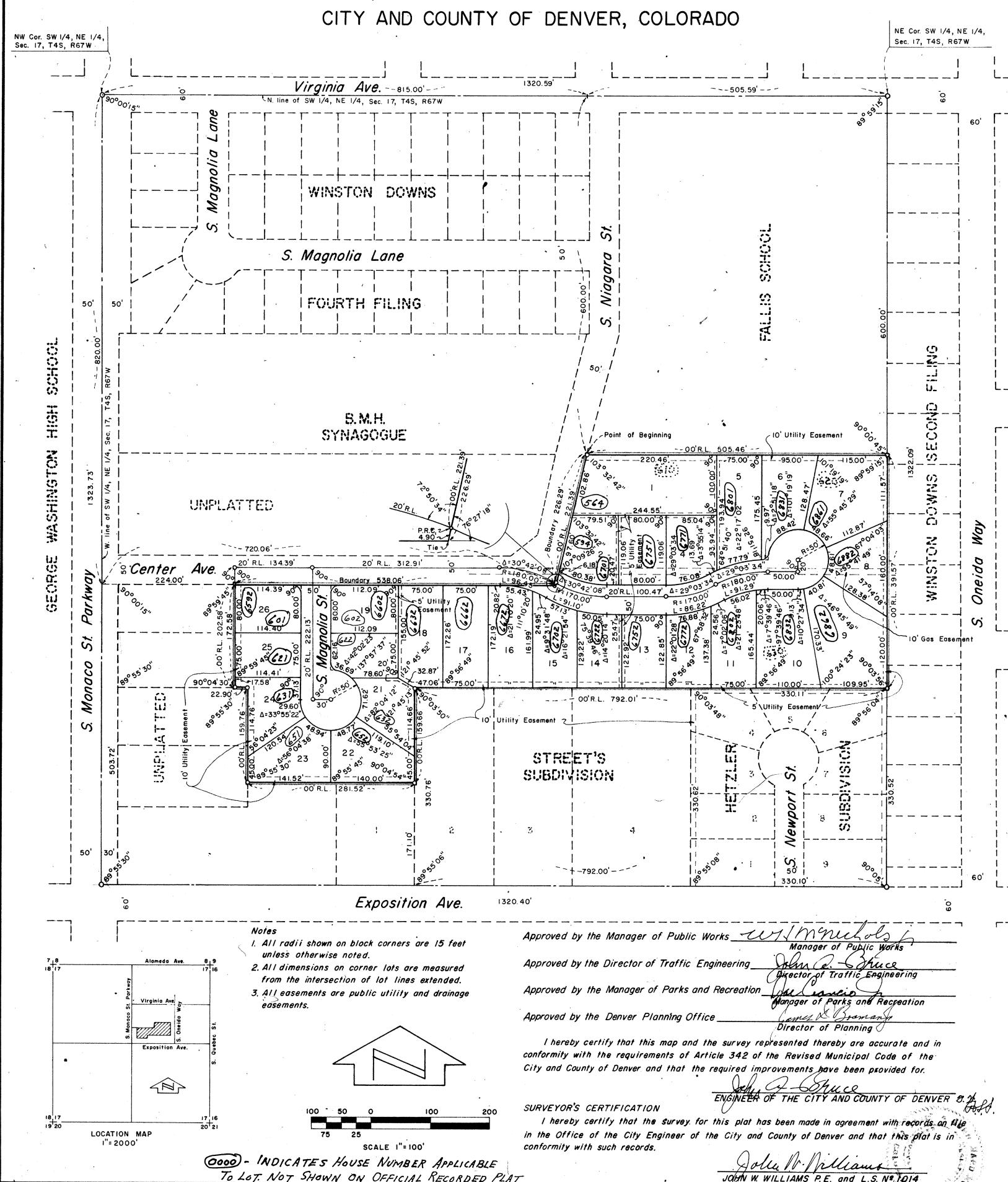
JOHN W. WILLIAMS P.E. and L.S. Nº 1014

CHAUNCEY G. ADAM SUBDIVISION

A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN



and Alta W. Haney, James J. Booth and Molly R. Booth, Richard C. Swartz and Virginia Frances Swartz, and James M. Wi and Katherine M. Williams being the Owners and Capitol Federal Savings & Loan Association of Denver ife Insurance Company, a Colorado Corporation, and Midland Federal Saving & Loans Association, ders of Deed of Trust of a tract of land in the Southwest one-quarter of the Northeast one-quarter of Section 17. Township 4 South, Range 67 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, have laid out, platted and subdivided, as shown on this map, the land more particularly described as follows: Beginning at a point which is 8/5.00 feet East of and 600.00 feet South of the Northwest corner of said Southwest one-quarter, said point being on the East line of South Niggara Street as dedicated in Ordinance 61 Series of 1968, in the City and County of Denver; thence Easterly and parallel with the North line of said Southwest one-quarter a distance of 505.46 feet to a point on the East line of said Southwest one-auarter: thence on an angle of 90°00'45" to the right and along said East line a distance of 391.57 feet; thence on an anale of 89°56'04" to the right and along the North line of the South one-half of the South one half of said Southwest one-quarter a distance of 792.01 feet; thence on an angle of 89°56'10" to the left a distance of 159.66 feet; thence on an angle of 89°55'06" to the right and parallel with the South line of said Southwest one-quarter a distance of 281.52 feet; thence on an angle of 90°04'30" to the right and parallel with the West line of said Southwest one-quarter a distance of 159.76 feet; thence on an angle of 90°04'30" to the left and parallel with the South line of said Southwest one-auarter a distance of 22.90 feet; thence on an angle of 90°04'30" to the right and parallel with the West line of said Southwest one quarter a distance of 172.58 feet; thence on an angle of 89°59'45" to the right and parallel with the North line of said Southwest one-quarter a distance of 538.06 feet to a point which lies 820.00 feet South of and 762.06 feet East of the Northwest corner of said Southwest one-quarter said point being the intersection of the South line of Center Avenue and the East line of South Niagara Street and described in said ordinance; thence on an angle of 76°27'18" to the left a distance of 226.29 feet to the point of beginning. Under the name and style of CHAUNCEY G. ADAM SUBDIVISION and by these presents do dedicate to the public the streets, avenues and other public places hereon shown and not already otherwise dedicated for public use, also public utility and drainage easements as shown.

STATE OF COLORADO CITY AND COUNTY OF DENVER) SS The foregoing instrument was acknowledged before me this 15 day of November A.D., 1968 by Richard C. Swartz and Virginia Frances Swartz. Witness my hand and official seal. My commission expires 20 2 / 1969 Notary Public Man & Brame STATE OF CALIFORNIA CITY AND COUNTY OF LOS ANGELES The foregoing instrument was deknowledged before me this 201 day of Movember A.D. 1968 by Patricia E. Libscomb. Witness my hand and official seal. My commission expires Que 9 1971 The foregoing instrument was acknowledged before me this 2.5thday of <u>November</u> A.D., 1968 by David W. and Mary K. Farrand, Katherine E. Adam, David A. and Alta W. Haney, James J. Booth and Molly R. Booth, and James M. Williams and Katherine M. Williams. Witness my hand and official seal. My commission expires April 22, 1970

Capitol Federal Savings & Loan Association of Denver Mohren The A.W. Hiner III, Executive Vice President C. Pearce, Assistant Secretary STATE OF COLORADO ) SS CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 25THday of November A.D., 1968 by A.W. Hiner III, Executive Vice President and Michael C. Pearce, Assistant Secretary of Capitol Federal Savings & Loan Association of Denver. Witness my hand and offical seal. My commission expires June 6, 1967

Capital Life Insurance Company, a Colorado Corporation By Jarry Timbell Gary H. Kimball, Vice President STATE OF COLORADO ) SS 

Notary Public Juanette 2. School

Midland Federal Savings & Loan Association

By Golow J. Welle Woodrow F. Wells, Senior Vice President STATE OF COLORADO CITY AND COUNTY OF DENVER) SS

The foregoing instrument was acknowledged before me this 25 day of Zonember A.D., 1968 by Woodrow F. Wells, Senior Vice President and Charles L. Apel, Secretary of Midland Federal Savings & Loan Association. Witness my hand and offical seal. My commission expires august 22, 1971. Notary Public Frances M. Kreiling

I hereby certify that I have examined the evidence of Title of the land descibed hereon and find the title to the streets avenues, and other public places, to be in the above named dedicators this 1974 day of December

at 9:45 o clock A.M., free and clear of encumbrances. O76362
STATE OF COLORADO
City and County of Denver (SS. MAX P. ZALL Attorney for the City and County of Denver I hereby certify that this mate ment was filed Approved by the Council of the City and County of Denver, Colorado, by ordinance for record in my office at 8:28 No. 443 of the series of 1968 . Witness my hand and o'clock A.M. Jan 6th the Corporate seal of the City and County of Denver this 6th day of January and duly recorded in Book 26. Page 32. E & SERAHIN A.D., 1969 t. Derafine Clerk & Recorder, Ex Officio Clerk of the City and County of Denver

Deputy Clerk and Recorder